## Candidate Checklist – November 3, 2020

Listed below is a description of the various mandatory and optional forms to be filed for candidates running for school or special districts in the November 3, 2020 Election. It is the obligation of the candidate, incumbents and challengers, to ensure that filing requirements and deadlines have been met. The County Clerk urges all candidates to file the required documents as early as possible to avoid a last-minute rush, confusion or misunderstanding. Additionally, the Clerk recommends that the candidate file all documents personally.

Candidates for city council seats must contact their respective City Clerk for candidate filing requirements.

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| **Document** | **Applies to** | **Filing Period** | **Filed** |
| Declaration of Candidacy | All Candidates – incumbents and challengers | July 13 – Aug. 7(E-113 to E-88) |  |
| Nomination Documents for City Candidates | All Candidates – incumbents and challengers | July 13 – Aug. 7(E-113 to E – 88)  |  |
| Candidate’s Statement of Qualifications | Optional for all candidatesplus Candidates for county offices in run-offs and nominees for State Senate or State Assembly who have accepted the Prop. 34 campaign expenditure limits | Must be filed & paid for with Dec. of CandidacyOrFor March election nominees by 5pm on Aug. 7 |  |
| Nomination Document extension | Anyone other than the incumbent who did not file | Aug. 8 – Aug. 12(E-87 to E-83) |  |
| Campaign Disclosure Statements | All candidates & nominees for State Senate and State Assembly | See FPPC filing schedule online at [FPPC.ca.gov](http://www.fppc.ca.gov/learn/campaign-rules/where-and-when-to-file-campaign-statements/when-to-file-campaign-statements-state-local-filing-schedules.html)  |  |
| Code of Fair Campaign Practices | Optional for all candidates | File with Dec. of Candidacy |  |
| Statement of Economic Interests (Form 700) | Nominees for State Senate, State Assembly, Superior Court Judge, Board of Supervisors, and candidates for School and Special District | File with Dec. of Candidacy or by August 7 |  |